**2023 RUTGERS ADVOCACY CORPS-DAY IN DC APPLICATION**

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| **Name:** Click or tap here to enter text. | **Date:** Click or tap to enter a date. |
| **Phone Number:** Click or tap here to enter text. | |
| **Email Address:** Click or tap here to enter text. | |
| **NetID:** | |

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| **Rutgers Campus:** Click or tap here to enter text. | **Class Year:** Click or tap here to enter text. |
| **Major(s):** Click or tap here to enter text. | |

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| **Organization affiliation(s) and current position(s):** Click or tap here to enter text. |

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| **What is your hometown?** Click or tap here to enter text.  **Who is your home member of Congress?** Click or tap here to enter text.  *If you are unsure, please use this link*[*http://www.house.gov/representatives/find/*](http://www.house.gov/representatives/find/)*. Make sure you enter your HOMETOWN address and not your campus address when completing this step.* |

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| **Are you able to attend an informational Zoom meeting in the afternoon on Friday, March 24, 2023?** *(Please note, this meeting is MANDATORY and by answering No, you may not be selected to participate in this event.)*  YES ☐  NO ☐ |
| **Are you able to attend a briefing lunch on the Rutgers-New Brunswick Campus on Friday, March 31, 2023?** *(Please note, this lunch is MANDATORY and by answering No, you may not be selected to participate in this event.)*  YES  NO |
| **Do you receive Federal Financial aid? (Including Pell grants, Direct subsidized or unsubsidized loans, work-study, etc.) Please describe your experiences with or understanding of federal financial aid and/or the significance of such aid to Rutgers students)**  Click or tap here to enter text. |
| **What is your experience and comfort level with public speaking? Please give at least one example of a public speaking experience.**  Click or tap here to enter text. |
| **Please list any extracurricular groups to which you belong. Include any leadership positions you have held or currently hold.**  Click or tap here to enter text. |
| **Please provide a short statement on why you would like to participate in Rutgers Advocacy Corps-Day in DC.**  Click or tap here to enter text. |

**Please send this completed form to Samantha Booth at** [**sbooth@oq.rutgers.edu**](mailto:sbooth@oq.rutgers.edu) **by Friday, March 10, 2023.**