**Rutgers Advocacy Corps**

**Spring 2024 Application**

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| **Name:** Click or tap here to enter text. | **Date:** Click or tap here to enter text. |
| **Phone Number:** Click or tap here to enter text. |
| **Email Address:** Click or tap here to enter text. |
| **Net ID:**  Click or tap here to enter text. |

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| **Campus (New Brunswick, Newark, Camden):** Click or tap here to enter text. | **Class Year:** Click or tap here to enter text. |
| **Major(s)/Minor(s):** Click or tap here to enter text. | **GPA:** Click or tap here to enter text. |

**Are you available all day on Tuesday, April 16? Yes / No**

**Are you available for a briefing lunch on Friday, April 5 on the New Brunswick campus? Yes / No**

**Are you available for a virtual orientation on Friday, March 22 at 3:00 PM?**

**Yes / No**

**What is your hometown?** Click or tap here to enter text.

**Who is your home member of Congress?**  Click or tap here to enter text.

*If you are unsure, please use this link*[*http://www.house.gov/representatives/find/*](http://www.house.gov/representatives/find/)*. Make sure you enter your HOMETOWN address and not your campus address when completing this step.*

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| **Do you receive Federal Financial Aid (Including Pell grants, Work-Study, Direct Subsidized/Unsubsidized Loans, Direct PLUS Loans, or Supplemental Educational Opportunity Grants)?** * **If yes, please describe your experiences with federal financial aid.**

**If no, please describe your understanding of federal financial aid and the significance of such aid to Rutgers students.** Click or tap here to enter text. |
| **What is your experience and comfort level with public speaking? Please give at least one example of a public speaking experience.** Click or tap here to enter text. |
| **Please list any extracurricular organizations to which you belong at Rutgers. Include any leadership positions you have recently held or currently hold.** Click or tap here to enter text. |
| **Please provide a short statement on why you would like to be a member of the Rutgers Advocacy Corps.**  Click or tap here to enter text. |
| **Are there other federal policy issues you are interested in? If so, please list them and why you are interested.** Click or tap here to enter text. |

**Please send this completed form, along with your most recent resume and a copy of your unofficial transcript to Samantha Booth at** **sbooth@oq.rutgers.edu** **by Friday, March 1, 2024 at noon ET.**

**Applicants will be notified regarding a decision by Friday, March 22, 2024.**